

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

Whereas, *I* the said *J. C. Fulmer*

in and by *my* certain *Commissioner*

these presents, *am* well and truly indebted to *J. A. Barton*

in the full and just sum of *One Thousand* Dollars  
to be paid *One year from date*

with interest thereon from *date*

at the rate of *8* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10%*

besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *J. C. Fulmer* in consideration of the said *sum of money* aforesaid, and for the better securing the payment thereof to the said *J. A. Barton*

of Three Dollars, to *me* the said *J. C. Fulmer*

in hand well and truly paid by the said *J. A. Barton*

is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said *J. A. Barton, his heirs and assigns forever.*

*All that two certain lots of land in Chick Springs Township, Greenville County, being lots no. 22 and 23 as shown by a plat of land of the N. M. Cannon property, said plat made by A. S. Bockman, surveyor Jan. 16th. 1924 and recorded in the Office of R. M. C. Greenville County, S. C.*

*This is a purchase money mortgage.*

*J. A. Barton*  
*J. C. Fulmer*  
*27*  
*10 a.m.*  
*# 4801*